HON. JUSTICE OF THE PEACE DISTRICT #\_4



## RESOLUTION NO. R-2021-01

BE IT RESOLVED BY THE QUORUM COURT OF GRANT COUNTY, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

A RESOLUTION ADOPTED TO APPLY FOR GRANT FUNDING THROUGH, ARKANSAS RURAL COMMUNITY GRANT PROGRAM TO AID GRAND COUNTY COX CREEK LAKE PARK, LEOLA, AR.

A Resolution authorizing the Judge of Grant County to apply for grant assistance on behalf of Grant County Cox Creek Lake Park.

Whereas, the Grant County Quorum Court has determined that Grant County Cox Creek Lake Park meets eligibility requirements necessary to apply for a grant under the Arkansas Rural Community Grant Programs, and

Whereas, the Grant County Building and Grounds Committee has presented plans to upgrade electric, water and add a dump station; and whereas, the Quorum Court of Grant County recognizes the need for the project, concurs its importance, and supports the Building and Grounds Committee in its efforts to proceed with the same, and

Whereas, the Building and Grounds Committee has furnished proof that they have raised \$15,000 through fees and in-kind donations to be applied to the project as a local match;

Therefore, be it resolved that the Quorum Court of Grant County hereby appropriates a sum of \$15,000 to meet the local match money requirement for the project described herein;

Be it further resolved, that the County Judge of Grant County is hereby authorized to submit an application of formal request to the Arkansas Rural Development Commission for purpose of securing state grant funds in the amount of \$15,000 to aid and assist the Grant County Cox Creek Lake Park in executing the proposed project described herein and that the County Judge or Recorder/Treasurer of Grant County is further authorized to administer the grant funds for the same project.

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF GRANT COUNTY, ARKANSAS, TO SUPPORT THE COX CREEK LAKE PARK APPLICATION TO THE ARKANSAS RURAL COMMUNITY GRANT PROGRAM.

APPROVED:

RANDY PRUITT GRANT COUNTY JUDGE

ATTEST:

GERAL HARRISON

GRANT COUNTY CLERK

SPONSOR:

HON, JUSTICE OF THE PEACE DISTRICT #4Arkansas Rural